



THE PRESIDENT
OF THE
GENERAL ASSEMBLY

12 February 2014

Excellency,

Following my letter dated 14 January 2014 informing of the availability of the concept notes for those High-level Events and Thematic Debates which I intend to convene on the Post-2015 Development Agenda, I have the pleasure to share with you the programme and Background Note for the Thematic **Debate on “Water, Sanitation and Sustainable Energy In the post 2015 development agenda”** scheduled for **18-19 February 2014**. The Programme is also available on my website at [http://www.un.org/en/ga/president/68/setting the stage/](http://www.un.org/en/ga/president/68/setting%20the%20stage/).

Please accept, Excellency, the assurances of my highest consideration.

A handwritten signature in black ink, reading "John W. Ashe". The signature is written in a cursive style with a large initial 'J'.

John W. Ashe

To All Permanent Representatives and
Permanent Observers to the United Nations
New York