## SIXTH COMMITTEE

Seventieth session (2015)
OVERALL WORK PROGRAMME 12 October 2015

| $12 / 10$ | $13 / 10$ | $14 / 10$ | $15 / 10$ | $16 / 10$ |
| :--- | :--- | :--- | :--- | :--- |
| Organization of Work <br> International Terrorism | International Terrorism | Rule of Law | Rule of Law | Criminal Accountability |
| International Terrorism | [Advisory Committee] | Rule of Law | Reserved | WG: Criminal <br> Accountability |


| $19 / 10$ | $20 / 10$ | $21 / 10$ | $22 / 10$ | $23 / 10$ |
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| Report of UNCITRAL | Universal Jurisdiction | WG: Universal <br> Jurisdiction | Report of the Charter <br> Committee | Programme of <br> Assistance |
| Request for Observer <br> Status | Universal Jurisdiction | Reserved | Reserved | WG: Universal <br> Jurisdiction <br> (ECOSOC Chamber) |


| $26 / 10$ | $27 / 10$ | $28 / 10$ | $29 / 10$ | $30 / 10$ |
| :--- | :--- | :--- | :--- | :--- |
| -Programme of <br> Assistance <br> -Administration of Justice | Reserved | WG: Criminal <br> Accountability | WG: Universal <br> jurisdiction | WG: International <br> Terrorism |
| WG: International <br> Terrorism | Reserved | Reserved | [AALCO] | Reserved |


| $2 / 11$ | $3 / 11$ | $4 / 11$ | $5 / 11$ | $6 / 11$ |
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| ILC <br> Cluster 1 (Chapters I-III, <br> XII, IV \& V) | ILC <br> Cluster 1 (Chapters I- <br> III, XII, IV \& V) | ILC <br> Cluster 1 (Chapters I-III, <br> XII, IV \& V) |  | [ICJ President] <br> ILC <br> Cluster 2 (Chapters VI, VII, <br> \& VIII) |
| [Legal advisers] | [Legal advisers] | ILC <br> Cluster 2 (Chapters VI, <br> VII, \& VIII) <br> [Interactive dialogue] | ILC <br> Cluster 2 (Chapters VI, VII, <br> $\& ~ V I I I) ~$ |  |


| $9 / 11$ | $10 / 11$ | $11 / 11$ | $12 / 11$ | $13 / 11$ |
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| ILC <br> Cluster 3 (Chapters IX, X, <br> $\&$ XI) | ILC <br> Cluster 3 (Chapters IX, <br> $X, \&$ XI) | ILC <br> Cluster 3 (Chapters IX, <br> $X, \&$ XI) | Reserved | Report of WGs |
| WG: International <br> Terrorism | ILC <br> Cluster 3 (Chapters IX, <br> X, \& XI) | Reserved | Reserved |  |


| $16 / 11$ | $17 / 11$ | $18 / 11$ | $19 / 11$ | $20 / 11$ |
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| -Report of the Host <br> Country Committee <br> -Revitalization of GA |  |  |  | -Programme planning <br> -Election of officers |
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